

## **Records Management Commission**

## Thursday, February 16, 2017 1:00 p.m.

## Room 208, Municipal Building

- 1. Chair calls meeting to order
- 2. Public Comments
- 3. Approval of January 19, 2017 minutes
- **4.** Discussion of Director's Presentation of COOP February 6, 2017
- **5.** Other
- **6.** Adjournment